

**REGIME
FASCIST**

CITY OF LOS ANGELES

STATE OF CALIFORNIA

**NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO
YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION
EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDENT'S**



Casey Cook
Senior Vocational Rehabilitation Counselor
QRP

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1a

MAY 2017
Date

**THE CITY COUNCIL'S RULES
DECORUM WILL BE ENFORCED**

I wish to speak before the _____
Name of City Agency, Department, Committee or Council

07-1586-S

Do you wish to provide general public comment, **Cares** proposal on the agenda? () For proposal

Name: **Jefferman**

Against proposal
() General comments

Business or Organization Affiliation: **U.S. District Judge Percy Anderson**

Address: _____
Street City State Zip

Business phone: _____ Representing: _____



BARDEN v. SACRAMENTO

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE

East Los Angeles District Office
4801 East Third Street
Los Angeles, CA 90022

Client Name: **P.A. Judge V. LAMIC** Phone #: _____

Client Address: **wilitis v. LA? ADA**
Street City State Zip **90012**

\$ Billion's (City)

Please see reverse of card for important information and submit the